

Joe Lombardo
Governor

Richard Whitley,
MS
Director



**DEPARTMENT OF
HEALTH AND HUMAN SERVICES**

 **NEVADA DIVISION of PUBLIC
and BEHAVIORAL HEALTH**



Cody Phinney,
MPH
Administrator

Ihsan Azzam,
Ph.D., M.D.
Chief Medical
Officer

MEMORANDUM

DATE: May 10, 2024

TO: Jon Pennell, DMV, Acting Chairman

FROM: Cody Phinney, Secretary
State Board of Health

RE: NAC 640E.300 Appointment of Dietitian Advisory Group Members

The Dietitian Advisory Group was established pursuant to NRS 640E.130, wherein the Board of Health is authorized to appoint members. Pursuant to NAC 640E.300(4), if a vacancy occurs in the membership of the Advisory Group, the Board will appoint a qualified person to fill the vacancy.

This is a request to appoint one new general public member to the Dietitian Advisory Group to fill one vacant position. Individual would serve a four-year term, if appointed. Staff recommends that the Board appoint Paul Hamernik, Director of Nutrition at Sunrise Hospital/Sodexo to the Dietitian Advisory Group.

The Dietitian Advisory Group met on May 9, 2024, to review the candidates and provide a recommendation for appointment to the Board of Health. The recommendation following the May 9, 2024, meeting was as follows:

- The Dietitian Advisory Group hereby recommends the appointment of Paul Hamernik, Director of Nutrition at Sunrise Hospital/Sodexo to the Dietitian Advisory Group.

STAFF REVIEW

Pursuant to NAC 640E.300 (4) if a vacancy occurs in the membership of the Advisory Group, the Board will appoint a qualified person to fill the vacancy.

There is currently one position, representing the public, vacancy. Staff recommends filling this vacant position pursuant to the recommendation provided by the Dietitian Advisory Group in the previous section.

PUBLIC COMMENT RECEIVED

None.

STAFF RECOMMENDATION

- Staff recommends that the Board appoint Paul Hamernik, Director of Nutrition at Sunrise Hospital/Sodexo to the Dietitian Advisory Group.

PRESENTER

Leticia Metherell, Health Program Manager III
Division of Public and Behavioral Health

From: [Shannon Litz](#)
To: [Nathan K. Orme](#)
Subject: FW: HAL Form Submission Notification
Date: Monday, April 29, 2024 11:35:57 AM

Shannon Litz
Nevada Department of Health and Human Services
sdnitz@dhhs.nv.gov | 775-684-4024

From: hal@admin.nv.gov <hal@admin.nv.gov>
Sent: Monday, April 29, 2024 11:16 AM
[REDACTED]
Subject: HAL Form Submission Notification

A new form has been submitted.

DHHS - Application for Appointment to Position of Trust

To update the form please visit: <https://hal.nv.gov/submitted/195220>User's entries follow

Application for Appointment to Position of Trust

Information submitted on this form may be subjected to public disclosure under NRS Chapter 239, Public Records. If a field doesn't apply to you, please enter N/A.

Applying for (Name of Board, Commission, Committee, Authority, General Area of Interest, or Specific Position of Trust):

Dietitian Advisory Group

Please specify which position on the board/commission you qualify for:

Public Representative

Biographical Information

Legal Last Name:

Hamernik

Legal First Name:

Paul

Legal Middle Name:

Joseph

Preferred Name:

Paul

Date of Birth:

[REDACTED]

Place of Birth:

Overland Park, KS

Ethnicity:

Caucasian

Are you U.S. Citizen:

Yes

If "No" explain:

NOT ANSWERED

If you are a naturalized citizen, date of naturalization:

NOT ANSWERED

If "Yes", list place of birth:

NOT ANSWERED

Are you a Veteran:

No

Residence Address:

[REDACTED]

Email:

[REDACTED]

Phone:

[REDACTED]

County:

Nevada

Since what year have you been a continuous resident of Nevada?

2023

Number of years at current residence?

1

If less than 5 years, list the city you resided in during the last 5 years:

Austin, Texas

Professional Information

Present Employer (Company/Business Name):

Sunrise hospital/Sodexo

Business Address:

3186 Maryland Pkwy

Job Title/Responsibilities:

Director of Nutrition

Educational History

Specify school attended, year of graduation and type of degree received.

Le Cordon Bleu, Certified Culinarian

High school or high school equivalence (G.E.D.):

Diploma

Undergraduate:

Culinary

Graduate:

NOT ANSWERED

Background Information

If you answer "yes" to any question below, please mail explanations with the documents to be downloaded, printed and mailed in the section below.

1. Have you ever had a grievance or complaint filed with any board that regulates your professional license(s), or had a professional license suspended, revoked or modified?

No

2. Are you or any organization that employs you a recipient of any state grant monies?

NOT ANSWERED

3. Is there anything in your past about which you think the Department of Health and Human Services should know?

No

If yes, please explain:

NOT ANSWERED

4. Are you aware of any conflict of interest that might result from your appointment?

No

5. Do you serve on any local or state board, commission, council, authority, or in any elected office?.

No

If yes, please list:

NOT ANSWERED

=====END REPORT=====

Tired of too many email, you can update your form's setting to only receive a daily email.

PAUL HAMERNIK

LAS VEGAS, NV

PROFESSIONAL ATTRIBUTES:

Business Acumen:

- Proficient P&L management
- Knowledgeable in Human Resources
- Refining Processes/Efficiencies
- Opening/Closing business
- Labor management
- Union Management
- Multi-site management
- Menu development and implementation
- Supply management and contract compliance

Management Style :

- Effective communicator
- Self-motivator
- Self-starter
- Process innovator
- Customer satisfaction focused
- Disciplined in organizational efficiencies
- Flexible leadership style
- Experienced public speaker
- Hands on and highly visible
- Employee retention focused
- Talent developer

PROFESSIONAL EXPERIENCE

SODEXO- Nov '16- Current

CLIENT EXECUTIVE

HCA Far West Division, Las Vegas, NV

GENERAL MANAGER 6 FOOD

HCA-St. Davids Medical Center Austin, TX

REGIONAL OPERATIONS MANAGER

HCA-Central Florida Market

GENERAL MANAGER 4 FOOD

HCA-St. David's Georgetown Hospital

REGIONAL OPERATIONS MANAGER

Memorial Hermann-Houston, TX area

GENERAL MANGER 4 FOOD

HCA-Rio Grande Regional Hospital McAllen, TX

CHAMBERLAIN AND ASSOCIATES: March '15 - September '16

EXECUTIVE CHEF-

St. Francis Urban Eatery
www.stfrancisaz.com

GENERAL MANAGER-

2 Shea Bistro
www.32shea.com

Phoenix, AZ

602-200-8111

EXECUTIVE BANQUET CHEF- July '14 – February '15

Waldorf Astoria La Quinta Resort
4-9-499 Eisenhower Drive
www.laquintaresorts.com

La Quinta, CA

760-564-5720

CHEF MANAGER (CHEF DE CUISINE)- March '13 to June '14

Trump International Las Vegas
2000 Fashion show Drive
www.trumphotels.com

Las Vegas, NV

702-982-7503

CHEF DE PARTIE- November.'12-March.'13

Comme Ca (David Meyers Group)
Cosmopolitan Hotel and Casino

Las Vegas, NV

N/A (CLOSED)

RELATIVE PRIOR EXPERIENCE

LINE COOK – St. Francis Urban Eatery CULINARY EXTERNSHIP	Phoenix, AZ	2 years
LINE COOK- True Food Kitchen, Fox Restaurant Concepts	Phoenix, AZ	1 year
BAR MANAGER/ WINE STEWARD-The French Cafe	Omaha, NE	2 years
CORPORATE TRAINER- Grosso Restaurant Group	Philadelphia, Pa	6 years
PREP COOK/ WINE STEWARD- Le Bec Fin SOMMELIER LEVEL 1 EXTERNSHIP	Philadelphia, PA	1 year

EDUCATION AND CERTIFICATIONS

Le Cordon Bleu College of Culinary Arts
Scottsdale, AZ
Associates of the Arts
Certificate of Culinary Arts
GPA 4.0

Temple University
Philadelphia, PA
General Studies

Art Institute of Philadelphia
Philadelphia, PA
Sommelier Level 1

ServSafe Manager Certified
1/2017-1/2022

TIPS Certified
Arizona State Liquor Board
3/2016-3/2021

Certified Inclusion Ambassador
Sodexo, USA
Hall Region

American Culinary Federation Certifications
Certified Culinarian- September 2012
Certified Executive Chef- April 2019

TECHNOLOGY EXPERIENCE:

Microsoft Office	Opera	Micros POS	Cyndyn
Stratton Warren	Avero	DIS	Kronos
Delphi	BirchStreet	POS Lavu	Hotschedules
Meditech	Lawson		